

## **Department Details**

| Department name:  | LANDMARKS COMMISSION   |
|-------------------|--|
| Туре:             | Committee/Dept/Board/Commission  |
| Meeting time:     | 4:45 PM  |
| Meeting location: | 215 Martin Luther King, Jr. Blvd. (MMB)  |
| Primary contact:  | Heather Bailey   |
| Description:      | Madison General Ordinance Sec. 33.19 - It is hereby declared a matter of public policy that the protection, enhancement, perpetuation and use of improvements of special character or special historical interest or value is a public necessity and is required in the interest of health, prosperity, safety and welfare of the people. The purpose of this section is to: a) effect and accomplish the protection, enhancement and perpetuation of such improvements and of districts which represent or reflect elements of the City's cultural, social, economic, political and architectural history; b) safeguard the City's historic and cultural heritage, as embodied and reflected in such landmarks and historic districts; c) stabilize and improve property values; d) foster civic pride in the beauty and noble accomplishments of the past; e) protect and enhance the City's attractions to residents, tourists and visitors, and serve as a support and stimulus to business and industry; f) strengthen the economy of the City; g) promote the use of historic districts and landmarks for the education; pleasure and welfare of the people of the City. |

| Name  | Title                             | Start Date | End Date  |
|---|-----------------------------------|------------|-----------|
| Amani Latimer Burris<br>Appointed By: Mayor/Council     | Common Council Member<br>Confirms | 4/18/2023  | 4/15/2025 |
| Jacob Morrison<br>Appointed By: Mayor/Council           | Registered Architect<br>Confirms  | 8/1/2023   | 4/30/2026 |
| Molly S. Harris<br>Appointed By: Mayor/Council          | Historian<br>Confirms             | 5/24/2022  | 4/30/2025 |
| Richard B. Arnesen<br>Appointed By: Mayor/Council       | Adult City Resident<br>Confirms   | 9/20/2016  | 4/30/2025 |
| Katherine N. Kaliszewski<br>Appointed By: Mayor/Council | Adult City Resident<br>Confirms   | 5/2/2017   | 4/30/2026 |