## Department Details

## Department name: LANDMARKS COMMISSION

| Type: | Committee/Dept/Board/Commission |
| :--- | :--- |
| Meeting time: | $4: 45 \mathrm{PM}$ |
| Meeting location: | 215 Martin Luther King, Jr. Blvd. (MMB) |
| Primary contact: | Heather Bailey |

Description:
Madison General Ordinance Sec. 33.19 - It is hereby declared a matter of public policy that the protection, enhancement, perpetuation and use of improvements of special character or special historical interest or value is a public necessity and is required in the interest of health, prosperity, safety and welfare of the people. The purpose of this section is to: a) effect and accomplish the protection, enhancement and perpetuation of such improvements and of districts which represent or reflect elements of the City's cultural, social, economic, political and architectural history; b) safeguard the City's historic and cultural heritage, as embodied and reflected in such landmarks and historic districts; c) stabilize and improve property values; d) foster civic pride in the beauty and noble accomplishments of the past; e) protect and enhance the City's attractions to residents, tourists and visitors, and serve as a support and stimulus to business and industry; f) strengthen the economy of the City; g) promote the use of historic districts and landmarks for the education; pleasure and welfare of the people of the City.

| Name Title | Start Date | End Date |
| :---: | :---: | :---: |
| Amani Latimer Burris Common Council Member | 4/18/2023 | 4/15/2025 |
| Appointed By: Mayor/Council Confirms |  |  |
| Jacob Morrison Registered Architect | 8/1/2023 | 4/30/2026 |
| Appointed By: Mayor/Council Confirms |  |  |
| Molly S. Harris Historian | 5/24/2022 | 4/30/2025 |
| Appointed By: Mayor/Council Confirms |  |  |
| Richard B. Arnesen Adult City Resident | 9/20/2016 | 4/30/2025 |
| Appointed By: Mayor/Council Confirms |  |  |
| Katherine N. Kaliszewski Adult City Resident | 5/2/2017 | 4/30/2026 |
| Appointed By: Mayor/Council Confirms |  |  |

